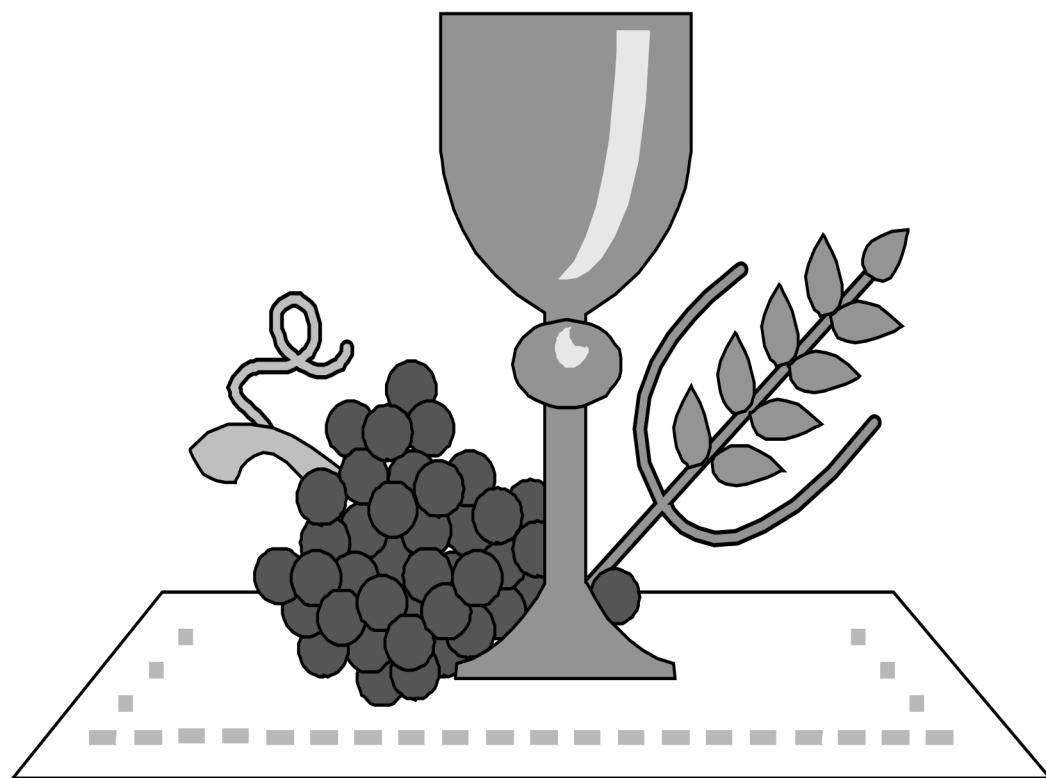


*Service of Holy Eucharist*  
*The 6th Sunday after Pentecost-Proper 11*



*July 21, 2019*  
*10:30 AM*

*Calvary Episcopal Church*  
*806 Thompson Road*  
*Richmond, TX 77469*  
*[www.calvaryrichmond.org](http://www.calvaryrichmond.org)*

*The Rev. Lecia Brannon, Locum Tenens*  
*The Rev. Nancy Wilkes, Deacon*

# Holy Eucharist - Rite II

## 10:30 AM

### The Word of God (B.C.P., PG. 355)

#### Processional

*COME THOU FOUNT OF EVERY BLESSING*

Come thou fount of every blessing,  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above;  
Praise the mount! I'm fixed upon it,  
Mount of Thy redeeming love.

Here I raise my "Ebenezer"  
Hither by Thy help I come.  
And I hope, by Thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood.

Oh, to grace how great a debtor,  
Daily I'm constrained to be!  
Let Thy goodness, like a fetter,  
Bind my wand'ring heart to Thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, Lord, take and seal it,  
Seal it for Thy courts above.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from  
A Repository of Sacred Music, Part II, 1813 87, 87, D

#### The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

#### The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Children 4 years through 5th grade are invited to follow the cross to Children's Chapel during the following song. They will return during the Peace**

## Song of Praise

*HOSANNA (PRAISE IS RISING)*

Praise is rising  
Eyes are turning to You  
We turn to You  
Hope is stirring  
Hearts are yearning for You  
We long for You  
'Cause when we see You  
We find strength to face the day  
In Your presence  
All our fears are washed away  
Washed away

### *Chorus*

Hosanna hosanna  
You are the God who saves us  
Worthy of all our praises  
Hosanna hosanna  
Come have Your way among us  
We welcome You here Lord Jesus

Hear the sound of  
Hearts returning to You  
We turn to You  
In Your kingdom  
Broken lives are made new  
You make us new  
'Cause when we see You  
We find strength to face the day  
In Your presence  
All our fears are washed away  
Washed away

Authors Brenton Brown, Paul Baloche  
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Thankyou Music (A)

## Collect of the Day (standing)

**Presider** The Lord be with you.

**People** And also with you.

**Presider** Let us pray.

### **The Presider says the Collect.**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

The people sit. One or two lessons, as appointed, are read.

### **Genesis 18:1-10a**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

**Reader** The Word of the Lord.

**People** Thanks be to God.

**Psalm 15**     *Domine, quis habitabit?*

- 1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue; he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

**Colossians 1:15-28**

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**Reader** The Word of the Lord.

**People** Thanks Be to God.

**Sequence Hymn (standing)**

*THIS IS HOLY GROUND*

This is holy ground  
He's given us holy ground  
God is in this place  
and so this ground is Holy.  
This is holy ground  
He's given us holy ground  
God is in this place  
and so this ground is Holy.

These are holy lips  
He's given us holy lips  
God speaks through these lips  
And so these lips are holy  
These are holy lips  
He's given us holy lips  
God speaks through these lips  
And so these lips are holy

These are holy hands  
He's given us holy hands  
God works through these hands  
And so these hands are holy  
These are holy hands  
He's given us holy hands  
God works through these hands  
And so these hands are holy  
We are standing on Holy ground,  
And I know that there are angels all around.  
Let us praise Jesus now,  
We are standing in His presence  
We are standing in His presence  
We are standing in His presence  
on Holy ground.

By Christopher Beatty 1982 Birdwing Music (Admin. by EMI Christian Music Publishing)

**Then, all standing, a Priest reads the Gospel, first saying**

The Holy Gospel of our Lord Jesus Christ according to St. Luke

**People** Glory to you, Lord Christ.

### **Luke 10:38-42**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

**After the Gospel, the Reader says**

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

### **The Sermon**

**The Rev. Lecia Brannon**

### **Musical Response to the Word.**

#### **The Nicene Creed (standing)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **The Prayers of the People are adapted from Form 6, in our Book of Common Prayer.**

**Leader** In peace, we pray to you, Lord God. (*Silence*)

**Leader** For all people in their daily life and work;

**People** For our families, friends, and neighbors, and for those who are alone.

**Leader** For this community, the nation, and the world;

**People** For all who work for justice, freedom, and peace.

**Leader** For the just and proper use of your creation;

**People** For the victims of hunger, fear, injustice, and oppression.

**Leader** For all who are in danger, sorrow, or any kind of trouble; we pray especially for the men and women of our armed forces at home and abroad, that they may have a sense of your abiding presence wherever they may be.

**People** For those who minister to the sick, the friendless, and the needy.

**Leader** For the peace and unity of the Church of God;

**People** For all who proclaim the Gospel, and all who seek the Truth.

**Leader** For Michael our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Lecia, our priest; Paul, our retired priest; Nancy, our Deacon and the People of Calvary Church.

**People** For all who serve God in his Church.

**Leader** For the special needs and concerns of this congregation. *(Silence)*  
We pray for those who are ill, especially . . . . . and those we now name silently or aloud . . . . . Hear us, Lord;

**People** For your mercy is great.

**Leader** We thank you, Lord, for all the blessings of this life . . . . . *(The People may add their own thanksgivings)* . . . . . We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

**Leader** We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for . . . . . and those we now name silently or aloud . . . . . Lord, let your loving-kindness be upon them;

**People** Who put their trust in you.

**Leader** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**Presider** Let us confess our sins against God and our neighbor.  
**Silence may be kept.**

**Minister and People**  
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**The Priest stands and says**  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**  
**Presider** The peace of the Lord be always with you.  
**People** And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

**Welcome and Announcements**  
**Birthday and Anniversary Prayers**

## The Holy Communion

### THE OFFERTORY

The people stand while the offerings are presented and placed on the Altar.

### THE DOXOLOGY Hymn # 380 vs 3

**Praise God, from whom all blessings flow;**  
**Praise him, all creatures here below;**  
**Praise him above ye heavenly host:**  
**Praise Father, Son, and Holy Ghost. Amen.**

## **THE GREAT THANKSGIVING** (Eucharistic Prayer B, BCP 367)

**The people remain standing, and the Celebrant says**

The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

### *THE SANCTUS*

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.

Blessed is he

who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory.

Sanctus (Camp Allen)

**The people kneel or remain standing**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

**At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.**

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Celebrant and People**

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

**The Celebrant continues**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

**Celebrant** Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia.

**Facing the people, the Celebrant says the following Invitation**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.**



Gluten Free hosts are available for communion.  
Please make yourself known to the minister at the altar rail.

### **At Communion**

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

### **Prayer Ministry**

The Prayer team is available for you in the side chapels during communion.

### **The Bread and the Cup are given to the communicants with these words**

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

### **or with these words**

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

**During the ministration of Communion, please join the Worship Team in singing the following hymns/songs.**

### *A WELL*

#### *Chorus*

Your heart is a well.

Where I the Lord do dwell.

what flows so deep within?

Is it my living water or your sin?

Are you filled with all of this world's cares?

Or my Word and Holy Spirit's prayer?

Do you judge and condemn?

Or do you give drink to my thirsty children?

Let me cleanse you from all impurities

as you embrace sister poverty.

Let me fill you with water that's healing

As beside the cross I see you kneeling.

As beside the cross I see you kneeling.

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### *BREATHE*

This is the air I breathe

This is the air I breathe

Your holy presence living in me

#### *Chorus:*

And I... I'm desperate for You

And I... I'm lost without You

This is my daily bread

This is my daily bread

Your very word spoken to me

Marie Barnett

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*CALLED TO KNOW YOU*

*Chorus*

Called to know You  
Called to love You  
To walk with You,  
it is my great reward

I want to know You  
And I want to love You  
'Cause you are the pearl  
that I've been searching for  
Will You come to me  
I will come to You  
And You run to me  
When my eyes are on You

Will You come to me  
I will come to You  
And You run to me  
When my eyes are on You

Lord I praise You  
Lord I love You

'Cause You are the pearl that I've been searching for  
Yes You are the pearl that I've been searching for  
Called To Know You

Derek Levendusky © 2003 Prophet Hall Music/ASCAP CCLI: 4878357

**After Communion, the Celebrant says**

Let us pray.

**Celebrant and People (standing or kneeling)**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Priest blesses the people with the following or similar words,**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

**Recessional**

**Priest** Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

**People** Thanks be to God. Alleluia, alleluia.

*BLESSED BE YOUR NAME*

Blessed be Your name  
In the land that is plentiful  
Where Your streams of abundance flow  
Blessed be Your name

*Chorus*

Every blessing You pour out  
I'll turn back to praise  
When the darkness closes in  
Lord still I will say  
Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name  
Blessed be Your name  
When I'm found in the desert place  
Though I walk through the wilderness  
Blessed be Your name

Blessed be Your name  
When the sun's shining down on me  
When the world's all as it should be  
Blessed be Your name

Blessed be Your name  
On the road marked with suffering  
Though there's pain in the offering  
Blessed be Your name

*Bridge*

You give and take away  
You give and take away  
My heart will choose to say  
Lord blessed be Your name

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/ASCAP CCLI: 4878357

**We ask God's healing grace for the current concerns of:** Perla Almanza, Sammie Bagozzi, David Boscher, Brett Butler, Dale & Joanne Butler, Daniel Capes, Bobby Clark, Mason Clark, Peggy Clingenpeel, Millie Cordero, Nicki Dinkla, Veridiana Garcia, Angel and Gloria Gonzalez, Chelsea Hagan, Tia Hamman, Kay Hardee, Jacob Hillis, Gene Hooten, Ginger Jackson, Tricia King, JoAnne Lumbreras, Dot Livingston, Dorothy Lyons, Philip A. Masquelette, Kimball Marshall, Mary Martin, Reina Martinez, Ruth & Mike McClelland, Jewlon Morris, Rock Owens, Jane Rau, Steven Scarborough, Liz, Brooke & Jack Stephens, Flavio, Effi & Thomas Toledo, Virgil Ureña, Imanuel Valdez, Ranti Valdez, Terri Vasquez, Carol Wagner, Leon Washington.

**For the continuing concerns of:** David Barnhart, John Bonnett, Chris Bull, Myra Bull, Jalie Carrasco, Ruth Carrell, Diane Childs, Jordan Crowe, Helen Davis, Evelyn Deiss, Leanne Fleckenstine, Carol Hensley, Tasha Hernandez, Jeannine Hillis, Jeremy Hillis, Aggie Kendrick, Ann & Mike Kidde, Chris Kilgard, Charles & Brenda Kveton, Jane Lewis, Joyce Matuszewski, Diane McCabe, Kelly Murley, Michael Murley, Donald Sessamen, Luther & Jeannette Stacy, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Lyle Woodruff, Peggy Young.

**May the souls of the faithful departed rest in peace:** Willie Corbett, Mike Iventhal, John Kennedy, Bobby Lipton

**Please keep** Dale Butler, Jack Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

**When sending communion to those that are unable to be with us.**

**Celebrant and People**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.



**The flowers on the altar this Sunday are given for the glory of God and in thanksgiving for Calvary Choir given by John Johnston.**



**2019 FLOWER SIGN UP**

The notebook to sign up for 2019 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance.

For more information, call the church office

**Adult Formation and Education  
2019 Summer Lending Library**

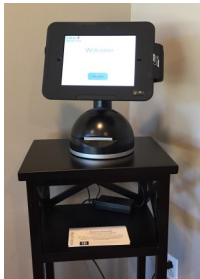
Books on theological topics and interests are available to borrow. They are located in the Parlor. Enjoy!

Listening devices are available at the sound board, in the back of the Sanctuary.



**SERMON LIBRARY**

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: [www.calvaryrichmond.org](http://www.calvaryrichmond.org)



**No longer carry a checkbook (or never did)?**

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

**Continental Breakfast**

Join us each Sunday from 8:45am—9:45am for a Continental Breakfast.

If you are visiting with us today - **WELCOME** to *Calvary!*  
 Please fill out a visitor cards found in the pew back in front of you. You may  
 place it in the offering plate or give it to one of our ushers.

**SUNDAY LAY MINISTERS**

**8:00 AM Service**

**Acolyte:** Trampus Marek  
**Lector:** Soni Oyekan  
**Worship Leader:** Matthew Brannon  
**Greeter:** Priscilla Oyekan  
**Usher:** Soni Oyekan  
**Early Service Vestry Person is:**  
 Jim Kidda

**10:30 AM Service**

**Acolytes:** Thomas Cornwell, Kaylee Hillis,  
 Brooke Morris  
**Lector:** Ruth Carrell  
**Eucharistic Minister:** Anne Ondrusek  
**Worship Leader:** Mark Servantes  
**Greeters:** Lori Hoy, Mary Ann Innes, Carol Wagner,  
 Pat Hooten  
**Ushers:** Debbie Pohler, Raymond Pohler,  
 Don Bagozzi, Sammie Bagozzi  
**Late Service Vestry Person is:**  
 Roy Haley

**2019 Vestry**

Amber Zentis, Sr. Warden  
 Oscar Lozano, Jr Warden  
 David Taylor, Clerk  
 Betty Best  
 Eric Cain  
 Angela Cooley  
 Roy Haley  
 Jim Kidda  
 Frank Lemkowitz  
 Missy Marek  
 Bob Watts  
 Don Whitehead  
 Treasurer: Christian Iversen  
 Chancellor: Bill Daw

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**Rev. Nancy Wilkes contact info:**  
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**Amber Zentis contact info:**  
 910-742-5383  
 azentis@ces-richmond.org

**SERVICE TIMES**

**SUNDAY 8:00 AM-Traditional Service**  
 (followed by fellowship in the parish hall)  
**9:30 AM Fellowship**  
**10:30 AM-Contemporary Service**  
 (followed by fellowship in the parish hall)  
**TUESDAY 9:30 AM-Traditional Service in Chapel**

**Upcoming Events**

<b>Sunday, July 21</b>	<b>Blood Drive Sign-up</b>
<b>Sunday, August 4</b>	<b>Blood Drive</b>
<b>Sunday, August 8</b>	<b>Kairos Prison Ministry weekend at Jester III Unit</b>
<b>Sunday, August 9</b>	<b>Ladies Summertime Stories</b>
<b>Sunday, August 11</b>	<b>Kairos Prison Ministry weekend at Jester III Unit</b>
<b>Sunday, August 18</b>	<b>Blessing of the Teachers, Students, and Backpacks</b>
<b>Sunday, August 25</b>	<b>Rally Day- Parish Hall</b>